



AGENDA

Library Board

5:00 PM - Monday, January 19, 2026

Library, 1101 6th Avenue

This meeting is being recorded.

This meeting is viewable online. To watch, go to Zoom.com, select Join a Meeting, and enter the Meeting ID# 865 2315 1222. A link is also provided at www.cityofmarion.org. Audio only can be heard by calling 1-646-558-8656 and entering the same Meeting ID listed above.

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CALL TO ORDER

AGENDA APPROVAL

Motion to approve agenda as presented. **(Action Requested)**

INTRODUCTION OF GUESTS

PUBLIC FORUM

This time is set aside for comments from the public. Please understand that the Library Board of Trustees will not take any action on your comments at this time due to requirements of the Open Meetings Law but may do so at a future meeting.

You will have five minutes to address the Board.

LIBRARY SPOTLIGHT

1. New Board Member Introduction: Amanda Thayer
2. December Staff Milestone Anniversaries - One Year of Service - Marios Liolios

MINUTES

Motion to approve the December 2025 Meeting minutes. **(Action Requested)**

3 - 8

[Library-Minutes-December 15 2025 DRAFT](#)

REPORTS

1. Friends of the Marion Public Library Report
2. Marion Public Library Foundation Report
[MPL Foundation Report 1-19-2026](#)
3. Board Continuing Education

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| | |
|------------------------------|---------|
| 4. Director's Report | 10 - 26 |
| • Budget Update | |
| • Statistics Highlights | |
| • Strategic Plan Update | |
| • General Department Updates | |
| • MLN Updates | |

[Directors Report January 19 2026](#)

[Budget Performance Report December 2025 FINAL](#)

[Open PO Report - December 2025](#)

Motion to accept all reports 1 - 4 as presented. (**Action Requested**)

REGULAR AGENDA

| | |
|---|---------|
| 1. State Library Board of <i>Trustees Handbook</i> - Ch. 9 (<i>Discussion</i>) | 27 - 31 |
| <u>Ch. 9 - Iowa Library Trustee's Handbook</u> | |
| 2. 2026 Plan of Service (Action Requested - Receive & File) | 32 - 35 |
| <u>Plan of Service 2026</u> | |
| 3. Board Self Assessment (<i>Discussion</i>) | 36 - 37 |
| <u>Iowa Library Trustee Handbook Assessments</u> | |
| 4. Outreach Opportunity/Sign Up - City Showcase on Saturday, April 18, 2026 from 8:30 a.m. - 12:30 p.m. and Sign Up for Foundation and Friends Meetings in 2026 (Action Requested) | 38 - 40 |
| <u>Board City Showcase Volunteer Sign-Up 2026</u> | |
| <u>MPL Foundation Meeting Board Liaison Sign-Up 2026</u> | |
| <u>MPL Friends Meeting Board Liaison Sign-Up 2026</u> | |

ADJOURN