2025 Summer Library Program Reading Log

| Reader Name: | | |
|---|--------------|---------------|
| Record the titles and authors of the books you've read in the spaces below. Then, tell us your favorite part of the books and why! | | |
| 1 | Title/Author | Favorite Part |
| | | |
| 2 | Title/Author | Favorite Part |
| | | |
| 3 | Title/Author | Favorite Part |
| | | |
| 4 | Title/Author | Favorite Part |
| | | |
| 5 | Title/Author | Favorite Part |
| | | |

